



# 73<sup>rd</sup> Annual Fishin' Fiesta

## Vendor Application



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ Email: \_\_\_\_\_

Type of booth:  Food     Arts and Crafts     Information     Other

Items to be sold: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Electricity: Yes \_\_\_\_\_ No \_\_\_\_\_ (Provided on a first-come/first-served basis)

Booth location preference, if any: \_\_\_\_\_

**Check One:**     \$50.00 for a 10' x 10' space    or     \$100.00 for a 10' x 20' space.

**Make checks payable to:**    *Freeport Host Lions Foundation*

Date Rec'vd: \_\_\_\_\_ Amt: \_\_\_\_\_ Check#: \_\_\_\_\_ Cash: \_\_\_\_\_

Time Rec'vd: \_\_\_\_\_ Rec'vd by: \_\_\_\_\_

Dear Vendors:

Join us at the Freeport Host Lions Foundation 73rd Annual Fishin' Fiesta, July 1st - July 5th, 2020 at the Freeport Municipal Park. We will have fun for the whole family on Friday and Saturday. There will be live entertainment on Friday and Saturday. Fishing tournament awards ceremony will be on Sunday. This year we will have the same Carnival as the County Fair(Midway). We will also have the Houston Traveling Zoo on Saturday and a Triathlon.

**The Freeport Host Lions Foundation remains committed to the community with FREE ADMISSION to the entire Fishin' Fiesta. We feel this will continue to increase the attendance of families.**

*Please mail completed application, a signed copy of the Vendor Rules & Regulations form and payment to:*  
**Freeport Host Lions Foundation, PO Box 2434, Freeport Texas, 77542-2434**

The Freeport Host Lions Club wants every vendor to have a successful fiesta.  
 For vendor questions please contact: Keith Holder at 979/236-7355 cell

**ENJOY THE FREEPORT HOST LIONS FOUNDATION FISHIN' FIESTA!**

visit us on the web at: [www.fishinfiesta.com](http://www.fishinfiesta.com) OR like us on Facebook at Fishin' Fiesta

----->>>>> Signature Required on Page 2 <<<<<<-----

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## Vendor Rules And Regulations

- Application Deadline:** Must be postmarked no later than June 29th, 2020, accompanied by application.
- Check-In and Set-Up:** Vendors can begin setting up their booths on Thursday, July 2nd
- Booth Sizes:** \$50.00 for a 10' x 10' space and \$100.00 for a 10' x 20' space.
- Items Not Allowed:** Water, soft drinks, throwing stars, martial arts weapons, brass knuckles, knives, drug paraphernalia, or any unlawful item. **Violators will be shut down.**
- Booth Services:** Electricity will be supplied **FOR LIGHTS ONLY** (15 amp). Any additional power needed must be supplied by the vendor. The Freeport Host Lions Club will not be responsible for thrown breakers. This has been an issue in the past, and we do not have the man power to service breaker problems due to vendors using more power than what is supplied for lights. **Violators will be shut down.**
- Food/Craft Vendors:** Food vendors are limited to four major food items. Please list items you intend on selling on the application. Craft vendors must list the types of arts/crafts you will be selling.
- Clean-Up:** Vendors are responsible for their areas. All booth construction and debris must be removed. Booths must remain in the park until 12:00 am on Sunday, July 5th, 2020.
- Refunds:** There will be no refunds if the booth is canceled after **Wednesday June 22th.**
- Note:**
- Full payment is required with application by June 29th, 2020 to secure your space. (No payment agreements will be made.)
  - Each vendor is responsible for all sales tax, trash, signage, etc.
  - Food booths must have covers on their booths.
  - No vendor booth will be allowed to sell any type of soft drink or water. **NO EXCEPTIONS!!!**

### NOTE

*We do not anticipate turning any applicant away, but in the event that there are an overwhelming number of applicants or like food/refreshment items, we reserve the right to limit booth participation and location.*

The Freeport Host Lions Club looks forward to a great Fiesta this year and hope that each of you have a successful week as well. See ya at the Fishin' Fiesta!

I agree to follow all Vendor Rules and Regulations during the 73rd Annual Fishin' Fiesta.

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

Printed Name: \_\_\_\_\_